

# 2025 WCHA Supreme Championship AQHA & APHA Entry Form

|                                                                                                    |                                  |
|----------------------------------------------------------------------------------------------------|----------------------------------|
| Circle One:                      Mare                      Gelding                      Stallion   | BACK # _____                     |
| Horse's Name: _____                                                                                |                                  |
| Date Foaled: _____ AQHA Registration #: _____ APHA Registration #: _____                           |                                  |
| Owner/Lessee: _____                                                                                | AQHA #: _____ Exp ____/____/____ |
| Address: _____                                                                                     | APHA #: _____ Exp ____/____/____ |
| City: _____ State: _____ Zip: _____                                                                |                                  |
| Email: _____                                                                                       |                                  |
| <b>YOUTH Information - <u>EXACTLY</u> as it is listed on your card (Exhibitor #1)</b>              |                                  |
| Exhibitor's Name _____ Birthday: ____/____/____                                                    |                                  |
| Address: _____ City/State/Zip: _____                                                               |                                  |
| AQHA # _____ Exp Date: ____/____/____                                                              |                                  |
| APHA # _____ Exp. Date: ____/____/____ Add'l Exp Date: ____/____/____                              |                                  |
| Phone _____ Email _____                                                                            |                                  |
| Relationship to owner: _____                                                                       |                                  |
| <b>AMATEUR/MASTERS Information - <u>EXACTLY</u> as it is listed on your card (Exhibitor #2)</b>    |                                  |
| Exhibitor's Name _____ Birthday: ____/____/____                                                    |                                  |
| Address: _____ City/State/Zip: _____                                                               |                                  |
| AQHA # _____ Exp Date: ____/____/____                                                              |                                  |
| APHA # _____ Exp. Date: ____/____/____ Add'l Exp Date: ____/____/____                              |                                  |
| Phone _____ Email _____                                                                            |                                  |
| Relationship to owner: _____                                                                       |                                  |
| <b>OPEN Exhibitor # 1 Information - <u>EXACTLY</u> as it is listed on your card (Exhibitor #3)</b> |                                  |
| Exhibitor's Name _____                                                                             |                                  |
| Address: _____ City/State/Zip: _____                                                               |                                  |
| AQHA # _____ Exp Date: ____/____/____                                                              |                                  |
| APHA # _____ Exp. Date: ____/____/____                                                             |                                  |
| Phone _____ Email _____                                                                            |                                  |

The presentation of a signed entry form shall be deemed acceptance of all the rules pertaining to this show. In the event of failure signing an entry form, then first entry of horse or an exhibitor into the show ring shall be deemed to be acceptance to current WCHA, AQHA, & APHA Rule Books rules. I certify that all the information submitted is correct, that I have read the rules for the WCHA Supreme Championship Show and that all horses and exhibitors are eligible for all classes and divisions entered. Horses are entered at your own risk and are subject to WCHA, AQHA, & APHA rules, under which this show will be conducted. In case of death, accident, injury or theft to the exhibitor, family, horses or property, no claims will be honored against the WCHA, AQHA, or APHA and/or all those associated.

SIGNATURE OF PARTICIPANT: \_\_\_\_\_

CELL PHONE of participant **AT THE SHOW**: \_\_\_\_\_

Email completed AQHA & APHA entries to [jcartee.96@gmail.com](mailto:jcartee.96@gmail.com) or mail to  
 WCHA, Attn: Jarrett Cartee, PO Box 13, Collinsville, TX 76233

All stakes' entries should be sent directly to WCHA at [touchdownkid95@gmail.com](mailto:touchdownkid95@gmail.com)

## Example

[illegible]

This page can be copied for additional exhibitors or classes as need.

# Credit Card Authorization Form

Name on card: \_\_\_\_\_

Billing address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone number of person on card: \_\_\_\_\_

Card Number: \_\_\_\_\_

Security Code: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

*I agree to allow WCHA to charge my card for anything related to entries. Applicable card fees may apply.*

Signature of Card Holder